

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

March 3, 2022

Mr. Speaker:

The President of the Senate has signed 2nd Sub. H.B. 242, SECONDARY WATER METERING AMENDMENTS, by Representative V. Peterson, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate