

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2022

Mr. Speaker:

The Senate substituted and passed, **2nd Sub. H.B. 242**, SECONDARY WATER METERING AMENDMENTS, by Representative V. Peterson, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate

13 HB0242.ST1.wpd 11:02 am PO/kpoll