

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 242**, SECONDARY WATER METERING AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

Scott D. Sandall Chair

Voting: 4-1-3

5 HB0242.SC1.wpd 2/22/22 5:4 pm nbrady/NWB PO/NWB

Bill Number

Action Class

