

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 242**, SECONDARY WATER METERING AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

Keven J. Stratton Chair

Voting: 9-4-1

5 HB0242.HC1.wpd 2/8/22 5:33 pm asweet/NWB PO/NWB





